

# YEAR END SUMMARY and FUTURE PLANS for the NC Coastal & Piedmont Chapter of ACBS

1. Chapter Dues for the coming year are **\$20/membership**

2. Chapter Health:

Membership: **Increasing**

Finances: Is there an annual budget approved by your board? **No**

Is there an annual financial report approved by your board? **No**

Accounting Method: **Checkbook**

Financial management issues with wich HQ might help?

Current Bank Balance: **\$5700+**

This year's investment in: donations \$ *-include community and ACBS*  
education **\$2000** *-might include your publication*  
yout development \$

Does your chapter have tax status of 501(c)3 **No** or 501(c)7 **No**

Additional comments on Chapter Health:

3. **Achievements.Activities of past year:**

Workshops:

1. We had a workshop at a member's shop with 15 in attendance. Discussed winterizing inboard engines. Held informal swap meet and grilled lunch. 2. We toured manufacturing facility of Budsin Electric Boats in Marshallberg, NC, Had lunch in Beaufort, NC. We had 15 members and guests plus 4 staff of Budsin at the lunch.

Boat Show(s): (format, duration, fees for entrants and attendees; attendance numbers & trends)

Is boat show judged? **No**

Do you use ACBS judging standards? **No**

Were event/activites well attended? **yes**

Does your chapter have a strong base of volunteers? **No**

Newsletters: **Messing About In Boats** Printed or Electronic? Times/year: **12**

Up-to-date Web Site? <http://www.vintageboat.org>

Other social Media

4. **Noteworthy problems that concern the Chapter and how can the ACBS help or assist you:**

5. **Chapter's goals for the year ahead:**

**Additional outings and workshops with increased participation. Support neighboring chapter shows. May need more virtual programs due to COVID-19.**

6. **Officers:**

In order to facilitate communications and opportunities for your chapter and because our records may not be current, **please provide all the necessary information requested.** (if

not yet elected please indicate when officers are to be elected)

Past President:  
Address:  
Phone:  
E-Mail:

Treasurer: **Kevin Leiner**  
Address: **1505 Wildhurst Lane, Wake Forest NC  
27587**  
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Phone: **(919) 760-2349**  
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Membership Chair: **James Alexander**  
Address: **210 Stagecoach Rd, Chapel Hill, NC  
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Phone: **12525148525**  
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Secretary: **Judy Hills**  
Address: **1307 Heritage Drive, New Bern, NC  
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Phone: **12526701913**  
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Database Manager: **Alan Hills**  
Address: **1307 Heritage Drive**  
Phone: **12525148525**  
E-Mail: **ahills@suddenlink.net**

Boat Show Chair:  
Address:  
Phone:  
E-Mail:

Webmaster: **Judy Hills**  
Address: **1307 Heritage Drive**  
Phone: **12526701913**  
E-Mail: **jahnbnb@gmail.com**

Another Officer:  
Address:  
Phone:  
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Chapter Dues Recipient: **Kevin Leiner**  
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Submitted by:  
Alan Hills  
12/5/2020